

Housing Authority of the City of Wildwood  
County of Cape May  
State of New Jersey

Resolution 2020-20

**2019 WILDWOOD HOUSING AUTHORITY BUDGET ADOPTION BUDGET RESOLUTION**  
**FISCAL YEAR: FROM: APRIL 1, 2019 TO: MARCH 31, 2020**

**WHEREAS**, the Annual Budget and Capital Budget/Program for the Wildwood Housing Authority for the fiscal year beginning April 1, 2019 and ending, March 31, 2020 has been presented for adoption before the governing body of the Wildwood Housing Authority at its open public meeting of March 27, 2019; and

**WHEREAS**, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

**WHEREAS**, the Annual Budget as presented for adoption reflects Total Revenues of \$1,481,759, Total Appropriations, including any Accumulated Deficit, if any, of \$1,424,811 and Total Unrestricted Net Position utilized of \$0; and

**WHEREAS**, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$150,000 and Total Unrestricted Net Position planned to be utilized of \$0; and

**NOW, THEREFORE BE IT RESOLVED**, by the governing body of Wildwood Housing Authority, at an open public meeting held on March 27, 2019 that the Annual Budget and Capital Budget/Program of the Wildwood Housing Authority for the fiscal year beginning, April 1, 2019 and, ending, March 31, 2020 is hereby adopted and shall constitute appropriations for the purposes stated; and

**BE IT FURTHER RESOLVED**, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

\_\_\_\_\_  
(Secretary Signature)

\_\_\_\_\_  
(Date)

**Governing Body Recorded Vote**

Member	Aye	Nay	Abstain	Absent
Ronald Harwood				
Patricia Campbell				
Juanita Jones				
Sandi Harris				
Sue Maxwell				