Housing Authority of the City of Wildwood Resolution #2017-01 Regular Monthly Expenses

WHEREAS, the Housing Authority of the city of Wildwood incurred various financial obligations since the last meeting; and it is the desire of the commissioners of said Authority to have their obligations kept current; and

WHEREAS, The Board of Commissioners have read and reviewed the itemized list of incurred regular operating expenses totaling \$234,806.72 Security Deposits Withdrawal (Crest Savings Bank Escrow Account) expenses totaling \$225.09; as listed and recommended for payment:

| Regular Operating Expenditures | , , , , , , , , , , , , , , , , , , , | | |
|---|---|------|------------|
| Utilities | | CK# | Amount |
| Atlantic City Electric | Electric Utility Bill | 2477 | 16,505.59 |
| Atlantic City Electric | Resident Utility Allowance Apt C7 | 2406 | 64.00 |
| Atlantic City Electric | Resident Utility Allowance Apt C9 | 2475 | 4.00 |
| Atlantic City Electric | Resident Utility Allowance Apt E2 | 2467 | 129.00 |
| Atlantic City Electric | Resident Utility Bill for Mold Remediation Apt B8 | 2474 | 201.24 |
| City of Wildwood-Water | Water Utility | 2464 | 6,646.35 |
| City of Wildwood-Taxes | 1st QTR taxes CompleteCare | 2449 | 3,417.45 |
| South Jersey Gas | Sandman Towers Gas | 2472 | 2,175.02 |
| South Jersey Gas | Maintenance Shop Gas | 2457 | 436.65 |
| Verizon Phone Service | Telephone Utility Bill | 2448 | 465.59 |
| Verizon Phone Service | Long Distance Telephone Utility Bill | 2438 | 96.09 |
| Subtotals Utilities: | | | 30,140.98 |
| Legal, Accounting & Consulting | | | |
| City of Wildwood | Permit For Offices | 2404 | 120.00 |
| Polcari and Co | Accounting Services | 2454 | 5000.00 |
| MMPF | Architectural Services | 2442 | 6719.55 |
| Robinson & Robinson | General Legal Matters | 2429 | 455.00 |
| Robinson & Robinson | Legal Landlord/Tenant | 2460 | 1,788.00 |
| Robinson & Robinson | December 2016 Board Meeting | 2410 | 520.00 |
| Subtotals Legal, Accounting & Cons | | | 14,602.55 |
| Insurance/Registration/Subscript | | | |
| Auditory Response Systems | TDD/TTY Services (12 months) | 2407 | 408.00 |
| NJPHA-JIF | Assessment Bill Fund Year 2017 1st Installment | 2434 | 40239.02 |
| PHADA | Yearly Membership | 2447 | 305.00 |
| Press of Atlantic City | Legal Ads | 2453 | 480.48 |
| Subtotals Insurance/Registration/ | Subscriptions & Fees: | | 41,432.50 |
| Administration Service Contracts | | | |
| Comcast Cable | Cable Modem, Internet Service/IP Address & Cable TV | 2416 | 163.16 |
| Coastal Enviromental | Mold Testing Apt B8, D9 | 2426 | 1,485.00 |
| Fabbri Builders | Office Construction | 2427 | 52,414.58 |
| First Advantage | Background Checks | 2436 | 1,277.50 |
| Heritage Tile | Flooring for New Offices | 2461 | 4,000.00 |
| Innovative Business Solutions | Computer Back Up | 2432 | 204.00 |
| Kyocera Copier | Copier Lease Contract | 2417 | 175.61 |
| Maxx Communications | Telephone Repair | 2439 | 309.90 |
| Millville Housing Authority | Executive Director Services December 2016 | 2478 | 6,800.00 |
| Millville Housing Authority | Executive Director Services January 2017 | 2478 | 7,004.00 |
| Millville Housing Authority | Additional Expenses January 2017 | 2440 | 14,516.90 |
| Millville Housing Authority | Additional Expenses December 2016 | 2470 | 7,290.79 |
| Millville Housing Authority | I.T. Services December 2016 | 2476 | 1,528.42 |
| Millville Housing Authority | I.T. Services January 2017 | 2481 | 1,018.95 |
| Paychex | Payroll Services | 2445 | 879.39 |
| Pitney Bowes | Postage Machine Contract | 2450 | 54.00 |
| Purchase Power | November, December, January Postage | 2451 | 800.00 |
| Verizon Wireless | Cell Phone Bill | 2414 | 476.50 |
| Subtotals Administration Service C | Contracts: | | 100,398.70 |
| Administration Other | | | |
| Avalon Golf Club | Balance from Holiday Party | 2466 | 135.45 |
| Subtotals Adminstration Other: | | | 135.45 |
| Administration Supplies & Materia | | 0:50 | |
| Staples Advantage | Office Supplies | 2459 | 322.25 |
| WB Mason | Deposit For office Furniture | 2482 | 5840.00 |
| WB Mason | Office Supplies | 2465 | 314.99 |
| Subtotals Administration Supplies | & Materials: | | 6,477.24 |

| Petty Cash | Replenish Petty Cash | 2446 | 292.55 |
|---------------------------------------|--|--------------|----------------------|
| Petty Cash | Replenish Petty Cash | 2402 | 284.14 |
| Subtotals Petty Cash: | | | 576.69 |
| Health Benefits Coverage | | | |
| Delta Dental | Dental Insurance | 2419 | 356.35 |
| BCS Vision | Vision Insurance | 2408 | 35.82 |
| Subtotals Health Benefits Coverage | ge: | | 392.17 |
| Maintenance Contracts | | | |
| Ansercomm | Answering Service | 2405 | 353.81 |
| Catlett Masonry | Masonry Work | 2413 | 5600.00 |
| Cintas | Cleaning Supplies | 2415 | 878.40 |
| CMCMUA | Bulk Trash Removal | 2443 | 41.28 |
| Dennisville Fence | Trash Enclosure Replacement | 2420 | 3288.00 |
| EarthTech | Trash Removal November & December | 2423 | 1439.92 |
| EarthTech | Dumpster Charges | 2468 | 1359.59 100.00 |
| Ehrlich Ehrlich | Bed Bug Treatments Monthly Treatments November and December | 2469 2424 | 2,666.00 |
| Evesham Lock | Entry Door Repair Sandman Towers | 2437 | 295.00 |
| Mitchell Nichols Enterprises | Playground Removal | 2441 | 6,500.00 |
| Reel Fire Protection | Hood Range Inspection | 2454 | 102.75 |
| Service Master | Cleaning Charges | 2458 | 1,576.84 |
| South Jersey Door | Maintenance Shop Door Repair | 2422 | 2,500.00 |
| Thyssenkrupp | Elevator Contract | 2425 | 2,700.96 |
| Subtotal Maintenance Contracts: | | | 29,402.55 |
| Maintenance Sevice Calls | | | |
| GE Mechanical | HVAC Repair | 2428 | 1,095.75 |
| Subtotals Maintenance Service Co | | | 1,095.75 |
| Maintenance Parts/Materials & S | Supplies | · | · |
| Billows | Maintenance Supplies | 2409 | 1007.46 |
| Cape 47 Lumber | Maintenance Supplies | 2411 | 994.29 |
| Grove Supply | Maintenance Supplies | 2430 | 59.72 |
| HD Supply | Maintenance Supplies | 2431 | 996.30 |
| Mitchell Iron Works | Maintenance Supplies | 2433 | 1120.00 |
| Home Depot Mr. Tire | Maintenance Supplies | 2421 | 1868.61 |
| Paramount Chemical | Vehicle Repair Maintenance Supplies | 2463 2444 | 45.87 758.97 |
| Riggins | Vehicle Gas | 2455 | 107.37 |
| Turf Equipment | Golf Cart Repair | 2462 | 647.30 |
| Subtotals Maintenance Parts/Mai | terials & Supplies: | 2102 | 7,605.89 |
| Security Deposit Refunds | •• | | • |
| Catherine Clark | Apt 403 | 2403 | 535.25 |
| Caring Inc | Apt 1009 Security Deposit Refund | 2412 | 243.00 |
| Subtotals Security Deposit: | | | 778.25 |
| Security Deposits (Escrow Accou | nt) | | |
| Crest Savings Bank | Deposit Security Deposit New Escrow Acct. | 2418 | 1,768.00 |
| Subtotals Security Deposits (Escre | | 2110 | 1,768.00 |
| Regular Operating Expenditures | • | | 234,806.72 |
| | | | 234,000.72 |
| Security Deposits Withdrawal (C | | | |
| General Fund | Security Deposit Withdrawal | Transfer | 225.09 |
| Subtotals Security Deposits Without | lrawal (Bank Of America Escrow Account): | | 225.09 |
| Interim Operating Expenditures | | | |
| Atlantic City Electric | December 2016 Electric Charges | 2394 | 12229.18 |
| Paul Dice | Reimbursment of Maintenance Supplies | 2395 | 400.00 |
| South Jersey Gas | December 2016 Gas Charges | 2396 | 2074.55 |
| Verizon | December 2016 Phone Charges | 2397 | 640.66 |
| Petty Cash Bradshaw Plumbing | Replenish Petty Cash Deposit For Boiler Vent Repair | 2398 2399 | 247.10 6,800.00 |
| | Replenish Petty Cash | 2340 | 250.00 |
| Petty Cash City Of Wildwood | PILOT for Year Ending 3/31/2016 | 2401 | 22,414.00 |
| Subtotals Interim: | 1 120 1 for rear Ename 3/31/2010 | 2101 | 45,055.49 |
| | Dogular Operating Francy distance T-t-1 | | |
| Summary Totals | Regular Operating Expenditures Total Security Deposits Withdrawal Expenditures Total | | 234,806.72 225.09 |
| Jummai y 1 Otais | Grand Total Resolution # 2017-01 | | 235,031.81 |
| | Grana Total Resolution // 2017 01 | | 200,001.01 |

| NOW THEREFORE BE IF RESOLVED that the Secretary/Treasurer is hereby authorized to pay the January 2017 monthly bills that are presented to the Board of Commissioners for Consideration on this date | | |
|--|---|--|
| ADOPTED: | | |
| Ronald Harwood, Chairperson | Juanita Jones, Vice Chairperson | |
| Patricia Campbell, Commissioner | Sandi Harris, Commissioner | |
| Sue Maxwell, Commissioner | | |
| | ntion approved by the Board of Commissioners of the Housing Authority of the City 7 at 5:00 pm at 3700 New Jersey Avenue, Wildwood NJ 08260. | |
| Motion By: | ;2nd by | |
| Ayes: Nays: Abstain: Absent: ATTEST: | | |
| Paul Dice, Board Secretary | - | |

Housing Authority of the City of Wildwood

Resolution #2017-02

Regular Monthly Capital Fund Program, Electronic Transfers & Congregate Expenses

WHEREAS, the Housing Authority of the city of Wildwood incurred various financial obligations since the last meeting; and it is the desire of the commissioners of said Authority to have their obligations kept current; and

WHEREAS, The Board of Commissioners have read and reviewed the itemized list of incurred Capital Fund Prog. Grant exp ttl \$9,682.62 Elec. Transfers exp ttl \$9,850.93; Congregate Services Prog. expenses totalling \$ 0.00 as listed and recommended for payment:

| 2.cc. 11amototo onp to \$7,000170, dongregate be | | - puj | |
|---|---|----------------------|-----------|
| Capital Fund Program (CFP) Expenditure | es | | |
| Johnstone Supply | HVAC Units Sandman Towers 2435 | | 4035.00 |
| Paramount Chemical | Appliances 2471 | | 1765.00 |
| Sherwin Williams | Paining supplies | 2456 | 3882.62 |
| Subtotals Capital Fund Program (CFP) Ex | xpenditures: | | |
| Capital Fund Program Operating Expend | itures Total: | | 9,682.62 |
| Electronic Transfers | | | |
| Aflac | Additional Employee Insurance | Elec. Transfer | 108.68 |
| State of NJ Division of Pension & Benefits | DCRP | Elec. Transfer | 54.49 |
| State of NJ Division of Pension & Benefits | Pension December 2016 | Elec. Transfer | 3,673.08 |
| State of NJ Division of Pension & Benefits | Health Benefits Coverage January 2016 | Elec. Transfer | 6,014.68 |
| State of NJ Division of Pension & Benefits | Cottman & Evans Health Benefits | Elec. Transfer | 0.00 |
| Subtotals Electronic Transfers: | | | 9,850.93 |
| Electronic Transfer Operating Expenditu | res Total: | | 9,850.93 |
| Congregate Services Program (CSP) | | | |
| None | | | |
| Congregate Services Program (CSP) Total | l: | | 0.00 |
| Congregate Services Program Operating | Expenditures Total: | | 0.00 |
| | CFP Expenditures Total | | 9,682.62 |
| | Electronic Transfer Expenditures Total | | 8,918.14 |
| | Congregate Expenditures Total | | 0.00 |
| | Grand Total Resolution # 2017-02 | | 18,600.76 |
| NOW THEREFORE RE IF RESOLVED that the Sec | retary/Treasurer is hereby authorized to pay the January 2017 mo | nthly hills | |
| that are presented to the Board of Commissione | | itiliy bili3 | |
| - | | | |
| ADOPTED: | | | |
| ADOPTED: | | | |
| ADOPTED: Ronald Harwood, Chairperson | Juanita Jones, Vice Chairperson | | |
| | Juanita Jones, Vice Chairperson | | |
| | Juanita Jones, Vice Chairperson Sandi Harris, Commissioner | | |
| Ronald Harwood, Chairperson Patricia Campbell, Commissioner | | | |
| Ronald Harwood, Chairperson Patricia Campbell, Commissioner Sue Maxwell, Commissioner | Sandi Harris, Commissioner | sh quity of the City | |
| Ronald Harwood, Chairperson Patricia Campbell, Commissioner Sue Maxwell, Commissioner This is to certify that this is a true copy of a Rese | | thority of the City | |
| Ronald Harwood, Chairperson Patricia Campbell, Commissioner Sue Maxwell, Commissioner This is to certify that this is a true copy of a Reso of Wildwood at a meeting held on January 25 20 | Sandi Harris, Commissioner ——————————————————————————————————— | thority of the City | |
| Ronald Harwood, Chairperson Patricia Campbell, Commissioner Sue Maxwell, Commissioner This is to certify that this is a true copy of a Reso of Wildwood at a meeting held on January 25 20 Motion By: | Sandi Harris, Commissioner Dilution approved by the Board of Commissioners of the Housing Au O17 at 5:00 pm at 3700 New Jersey Avenue, Wildwood NJ 08260. | thority of the City | |
| Ronald Harwood, Chairperson Patricia Campbell, Commissioner Sue Maxwell, Commissioner This is to certify that this is a true copy of a Reso of Wildwood at a meeting held on January 25 20 Motion By: Ayes: | Sandi Harris, Commissioner Dilution approved by the Board of Commissioners of the Housing Au O17 at 5:00 pm at 3700 New Jersey Avenue, Wildwood NJ 08260. | thority of the City | |
| Ronald Harwood, Chairperson Patricia Campbell, Commissioner Sue Maxwell, Commissioner This is to certify that this is a true copy of a Rese | Sandi Harris, Commissioner Dilution approved by the Board of Commissioners of the Housing Au O17 at 5:00 pm at 3700 New Jersey Avenue, Wildwood NJ 08260. | thority of the City | |

ATTEST: _____

Resolution 2017-03

Authorizing the Re-Appointment of Ronald Harwood to the Wildwood Housing Authority Board of Commissioners

WHEREAS, THE Wildwood Housing Authority, a public body created and organized pursuant to and in accordance with the provisions of the Laws of the State of New Jersey desires to re-appoint Ronald Harwood to the Wildwood Housing Authority Board of Commissioners;

AND WHEREAS, the Board of Commissioners of the City of Wildwood, County of Cape May and the State of New Jersey, passed Resolution # 402-10-15 on the 28th day of October 2015, re-appointing Ronald Harwood to the Wildwood Housing Authority Board of Commissioners;

NOW THEREFORE, BE IT RESOLVED; By the Housing Authority of the City of Wildwood that the above-named Commissioner has been re-appointed to the WHA Board of Commissioners for a 5 year term expiring December 31, 2020.

| Juanita Jones, Vice Chairperson |
|---|
| Sandi Harris, Commissioner |
| |
| roved by the Board of Commissioners of the Housing nuary 28, 2017 at 5:00 pm at 3700 New Jersey Avenue, |
| ;2nd by |
| |
| |
| |
| |
| |
| |

Resolution 2017-04

A RESOLUTION PRESCRIBED BY THE NEW JERSEY LOCAL FINANCE

WHEREAS, the Housing Authority of the City of Wildwood (WHA), a Public body created and organized pursuant to and in accordance with the provisions of the Laws of the State of New Jersey is required to perform an Annual Audit of its records: and,

WHEREAS, the Annual Audit for the Fiscal Year Ending 3/31/2016 has been completed; and,

NOW, THEREFORE BE IT RESOLVED, that the governing body of The City of Wildwood Housing Authority hereby certifies to the Local Finance Board of the State of New Jersey that each governing body member has personally reviewed the Annual Audit Report for the fiscal year ended March 31, 2016 and specifically has reviewed the sections of the audit report entitled "Audit Findings" and "Recommendations" and has evidenced same by group affidavit in the form prescribed by the Local Finance Board.

BE IT FURTHER RESOLVED, that the Secretary/Treasurer of the authority is hereby directed to promptly submit to the Local Finance Board the aforesaid group affidavit, accompanied by a certified copy of this resolution.

| ADOPTED: | |
|---------------------------------|---|
| Ronald Harwood, Chairperson | Juanita Jones, Vice Chairperson |
| Patricia Campbell, Commissioner | Sandi Harris, Commissioner |
| Sue Maxwell, Commissioner | _ |
| | Resolution approved by the Board of Commissioners of the Housing ing held on January 25, 2016 at 5:00 pm at 3700 New Jersey Avenue, |
| Motion By: | ;2nd by |
| Ayes: | |
| Nays: | |
| Abstain: | |
| Absent: | |
| ATTEST: | |

LOCAL AUTHORITIES GROUP AFFIDAVIT FORM PRESCRIBED BY THE NEW JERSEY LOCAL FINANCE BOARD

AUDIT REVIEW CERTIFICATE

We, the members of the governing body of The City of Wildwood Housing Authority being of full age and being duly sworn according to law, upon our oath depose and say:

- 1. We are duly appointed members of The City of Wildwood Housing Authority
- 2. We certify, pursuant to N.J.S.A. 40A:SA-17, that we have each reviewed the annual report for the fiscal year ended March 31,2016 and specifically the section of the audit report entitled "Notes to Financial Statements", "Supplemental Information" and "Findings and Recommendations".

| NAMES | | SIGNATURE | |
|--|--------|-----------|--|
| Ronald Harwood | | | |
| Patricia Campbell | | | |
| Juanita Jones | | | |
| Sandi Harris | | | |
| Sue Maxwell | | | |
| Sworn to and subscribed before me on this day of | _ 2017 | | |
| Notary Public of New Jersey | | | |

Resolution 2017-05

A RESOLUTION APPROVING AUDITING SERVICES FOR THE WILDWOOD HOUSING AUTHORITY

WHEREAS, the Housing Authority of the City of Wildwood, a Public body created and organized pursuant to and in accordance with the provisions of the Laws of the State of New Jersey seeks the services of an auditing firm; and

WHEREAS, the Housing Authority of the City of Wildwood has properly advertised as required by the New Jersey Public Law in soliciting a Request for Proposal (RFP) for auditing services; and

WHEREAS, the Housing Authority of the City of Wildwood Executive Director has received two (2) bid proposal and reviewed all responses to the RFP; and

WHEREAS, the Housing Authority of the City of Wildwood Executive Director has determined that the Hymanson, Parnes & Giampaolo submitted the most responsible bid;

NOW THEREFORE BE IT RESOLVED, that the Secretary/Treasurer is hereby authorized by the Board of Commissioners to enter into and execute a contract for auditing services with that Hymanson, Parnes & Giampaolo for calendar year 2017 at a flat annual rate of \$9,705.00

| ADOPTED: | |
|---------------------------------|---|
| Ronald Harwood, Chairperson | Juanita Jones, Vice Chairperson |
| Patricia Campbell, Commissioner | Sandi Harris, Commissioner |
| Sue Maxwell, Commissioner | _ |
| | Resolution approved by the Board of Commissioners of the Housing ing held on January 25, 2017 at 5:00 pm at 3700 New Jersey Avenue, |
| Motion By: | ;2nd by |
| Ayes: | |
| Nays: | |
| Abstain: | |
| Absent: | |
| ATTEST: | |

Resolution 2017-06

A RESOLUTION AUTHORIZING ACCOUNTING SERVICES FOR THE WILDWOOD HOUSING AUTHORITY

WHEREAS, the Housing Authority of the City of Wildwood, a Public body created and organized pursuant to and in accordance with the provisions of the Laws of the State of New Jersey seeks the services of an fee accounting; and

WHEREAS, the Housing Authority of the City of Wildwood has properly advertised as required by the New Jersey Public Law in soliciting a Request for Proposal (RFP) for fee accounting services; and

WHEREAS, the Housing Authority of the City of Wildwood Executive Director has received one (1) bid proposal and reviewed all responses to the RFP; and

WHEREAS, the Housing Authority of the City of Wildwood Executive Director has determined that the Polcari & Co. submitted the lowest responsible bid;

NOW THEREFORE BE IT RESOLVED, that the Secretary/Treasurer is hereby authorized by the Board of Commissioners to enter into and execute a contract for fee auditing services with that Polcari & Co. for calendar year 2017 at a flat annual rate of \$31,200.00

| Ronald Harwood, Chairperson | Juanita Jones, Vice Chairperson |
|------------------------------------|--|
| Patricia Campbell, Commissioner | Sandi Harris, Commissioner |
| Sue Maxwell, Commissioner | |
| | n approved by the Board of Commissioners of the Housing on January 25, 2017 at 5:00 pm at 3700 New Jersey Avenue |
| Motion By: | ;2nd by |
| Ayes: | |
| Nays: | |
| Abstain: | |
| Absent: | |
| ATTEST: Paul Dice, Board Secretary | |

Resolution 2017-07

A RESOLUTION APPROVING ARHCITECTURAL SERVICES FOR THE WILDWOOD HOUSING AUTHORITY

WHEREAS, the Housing Authority of the City of Wildwood, a Public body created and organized pursuant to and in accordance with the provisions of the Laws of the State of New Jersey seeks the services of an architectural firm; and

WHEREAS, the Housing Authority of the City of Wildwood has properly advertised as required by the New Jersey Public Law in soliciting a Request for Proposal (RFP) for architectural services; and

WHEREAS, the Housing Authority of the City of Wildwood Executive Director has received two (2) bid proposals and reviewed all responses to the RFP; and

WHEREAS, the Housing Authority of the City of Wildwood Executive Director has determined that the MMPF Architects submitted the responsible bid;

NOW THEREFORE BE IT RESOLVED, that the Secretary/Treasurer is hereby authorized by the Board of Commissioners to enter into and execute a contract for architectural services with MMPF Architects for calendar year 2017 at a rate of \$180/hr.

| ADOPTED: | |
|---------------------------------|--|
| Ronald Harwood, Chairperson | Juanita Jones, Vice Chair Person |
| Patricia Campbell, Commissioner | Sandi Harris, Commissioner |
| Sue Maxwell, Commissioner | _ |
| | Resolution approved by the Board of Commissioners of the Housing ing held on January 25, 2017 at 5:00 pm at 3700 New Jersey Avenue |
| Motion By: | ;2nd by |
| Ayes: | |
| Nays: | |
| Abstain: | |
| Absent: | |
| ATTEST: | |

Resolution 2017-08

A RESOLUTION AUTHORIZING A PROFESSIONAL RISK MANAGEMENT CONSULTING SERVICE FOR WILDWOOD HOUSING AUTHORITY

WHEREAS, the Housing Authority of the City of Wildwood (WHA), a Public body created and organized pursuant to and in accordance with the provisions of the Laws of the State of New Jersey is a member of the New Jersey Public Housing Authority Joint Insurance Fund; and

WHEREAS, the Wildwood Housing Authority Board of Commissioners has determined that it is in the financial best interest to secure professional risk management brokerage and insurance services; and

NOW THEREFORE BE IT RESOLVED, that the WHA Executive Director is hereby authorized by the Board of Commissioners to enter into a Risk Management Consultant Agreement with William R. Mints Insurance Agency from January 1, 2017 through December 31, 2017 at the best possible terms.

| ADOPTED: | |
|---------------------------------|--|
| Ronald Harwood, Chairperson | Juanita Jones, Vice Chairperson |
| Patricia Campbell, Commissioner | Sandi Harris, Commissioner |
| Sue Maxwell, Commissioner | |
| | solution approved by the Board of Commissioners of the Housing Authority of the City 2017 at 5:00 pm at 3700 New Jersey Avenue, Wildwood NJ 08260. |
| Motion By: | ; 2nd by |
| Ayes: | |
| Nays: | |
| Abstain: | |
| Absent: | |
| ATTEST: | |

RISK MANAGEMENT CONSULTANTS AGREEMENT

| THIS AGREEMENT entered into this _1 Wildwood Housing Authority | st day of January 20 17, between the (hereinafter referred to as AUTHORITY) and |
|--|--|
| Wm R Mints Agency | _ (hereinafter referred to as CONSULTANT). |
| WHEREAS, the CONSULTAN | Γ has offered to the AUTHORITY professional risk |
| management consulting services as requir | red by bylaws of the New Jersey Public Housing Authority |
| Joint Insurance Fund and the Municipal E | Excess Liability Joint Insurance Finds, and; |
| WHEREAS, the AUTHORITY | desires these professional services pursuant to the resolution |
| adopted by the governing body of the AU | THORITY at a meeting held on |
| and; | |
| forth herein, agree as follows: | es in consideration of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the mutual promises and covenants set the consultation of the |
| | UTHORITY in identifying its insurable Property & Casualty d to recommend professional methods to reduce, assume or or loss |
| from the Nev | UTHORITY in understanding the various coverages available v Jersey Public Housing Authority Joint Insurance Fund and the scess Liability Joint Insurance Fund. |
| CONSULTA | n the AUTHORITY any additional coverages that the NT feels should be carried but are not available from the FUNE to the AUTHORITY's authorization, place such coverages UND. |
| d. Assist the A | UTHORITY in the preparation of applications, statements of |

values, and similar documents requested by the FUND, it being understood

that this Agreement does not include any appraisal work by the

e. Review Certificates of Insurance from contractors, vendors and

professionals when requested by the AUTHORITY.

CONSULTANT.

- f. Review the AUTHORITY's assessment as prepared by the FUND and assist the AUTHORITY in the preparation of its annual insurance budget.
- g. Review the loss and engineering reports and generally assist the safety committee in its loss containment objectives. Also, attend no less than one (1) Authority safety committee meeting per annum to promote the safety objectives and goals of the AUTHORITY and the FUND.
- h. Assist where needed in the settlement of claims, with the understanding that the scope of the CONSULTANT's involvement does not include the work normally done by a public adjuster.
- Perform any other risk management related services required by the FUND's bylaws.
- 2. In exchange for the above services, the CONSULTANT shall be compensated in the following manner:
 - a. The AUTHORITY authorizes the FUND to pay its CONSULTANT compensation for services rendered, an amount equal to six percent (6%) of the AUTHORITY's annual assessment as promulgated by the FUNDs. Said fee shall be paid to the CONSULTANT within thirty (30) days of the AUTHORITY's assessment.
 - b. For any insurance coverages authorized by the AUTHORITY to be places outside the FUND, the CONSULTANT shall receive as compensation the normal brokerage commissions paid by the insurance company. The premiums for said policies shall not be added to the FUND's assessment in computing the fee outlined in 2 (a).
 - c. If the AUTHORITY shall require of the CONSULTANT extra services other than those outlined above, the CONSULTANT shall be paid by the AUTHORITY a fee at the rate of ______ per hour, in addition to the actual expenses incurred.
- 3. The term of the Agreement shall be one (1) year beginning on 01/01/2017 and ending on 01/01/2018. However, this Agreement may be terminated by either party at any time by mailing to the other written notice, certified mail return receipt, calling for termination at not less than thirty (30) days thereafter. In the event of termination of this Agreement, the CONSULTANT's fees outlined in 2 (a) above shall be prorated to the date of termination.

| ATTEST: | AUTHORITY: |
|---------|--|
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| . • | |
| | Millville Housing Authority, Paul Dice, Director |
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| | |
| ATTEST: | CONSULTANT: |
| | |
| | |
| | |
| | |
| | |
| | William R. MInts Ins. Agency, Robert A. Conner |
| ATTEST: | |

Note: This sample her been promulgated by the JIF/MEL to assist municipalities or authorities in preparing or negotiating agreements with their risk managers. It does not represent an official statement of JIF/MEL policy, nor is it an endorsement of any form or amount of compensation. Careful consideration at the local level should be given to determine how the document may be amended to meet a community's or authority's unique needs or desires. Prior to use, the sample should also be reviewed by the local attorney for form, consistency with local JIF bylaws, inclusion of affirmative action languages, etc.